**UNIVERSITY OF AGRICULTURE, FAISALABAD**

**Application form for admission to Intermediate (Pre-Agriculture) Certificate**

Session 2014-2015

BEFORE FILLING THE APPLICATION FORM, PLEASE READ THE INSTRUCTIONS OVERLEAF CAREFULLY. APPLICATION SHOULD BE FILLED IN BLOCK LETTERS USING DASH WHERE REQUIRED AND SUBMIT TO THE PRINCIPAL, UAF COMMUNITY COLLEGE.

<table>
<thead>
<tr>
<th>Gender</th>
<th>Male</th>
<th>Female</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expected Living</td>
<td>Boarder</td>
<td>Non-Boarder</td>
</tr>
<tr>
<td>Hafiz-e-Quran</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Religion</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Applicant's Name</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(As in Matric certificate)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C.N.I.C #</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Place of issue</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Expiry Date</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Birth</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Father's Name</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Father's Occupation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Guardian's Name*</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Relationship with Guardian</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Secondary School Certificate (Matriculation) or Equivalent Examination (not more than 2 years before/from 2012 to onward)**

<table>
<thead>
<tr>
<th>Board's Name</th>
<th>Roll No.</th>
<th>Year</th>
<th>Marks</th>
<th>Grade</th>
<th>Subjects Studied</th>
<th>Institute last attended</th>
</tr>
</thead>
<tbody>
<tr>
<td>BISE,</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Present**

<table>
<thead>
<tr>
<th>Police Station</th>
<th>Union Council #</th>
<th>District</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Telephone #</td>
<td>Cell #</td>
<td>E-mail</td>
</tr>
<tr>
<td>Permanent</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Police Station</th>
<th>Union Council #</th>
<th>District</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father/Guardian Telephone #</td>
<td>Cell #</td>
<td></td>
</tr>
</tbody>
</table>

Certified that on the basis of documentary evidences attached with the application form, the above candidate has been selected provisionally for admission in above certificate under ____________________________ category.

__________________________________________
Convener
Admission Committee

* In case father is died

**District code are available overleaf**
1. 75% and 25% of the total admission shall be made on the basis of open/district merit from the candidates with rural and urban background respectively. The district of a candidate will be determined from the name and place of school indicated in the Matric certificate.

2. ATTACHMENTS:  
   - One passport size (1.5" × 2") photograph attested from front be pasted on the space provided in the form and three attested from backside be attached with the form in an envelope.
   - Four copies of Matric certificate and detail marks.
   - Three attested copies each of:
     - Hafiz-e-Quran certificate (if any). However, marks will be added after conducting/qualifying test.
     - Character certificate from the Headmaster/Headmistress of the School last attended.
     - One attested copy of Computerized National Identity Card of the applicant. In the case of less than 18 years age, attach attested copy of the registration form (B).
     - One attested copy of Computerized National Identity Card of the applicant's father or guardian (where applicable).
     - One attested copy of death certificate of father (where applicable).

3. Before submission of application, it should be ensured that all the required documents have been attached as per details available in the brochure.

4. No admission will be allowed on downloaded result of Matric. However, applications will be entertained if copies of result card are received prior to display of 1st merit list.

5. The candidates who have not attached Matric certificate now, are required to submit four (04) attested copies of the same in the Office prior to enrollment of 3rd semester for onward transmission to Registrar Office (Students' Record Branch), failing which they will not be allowed to continue studies.

6. Undertaking and declaration regarding desisting from politics and good conduct/behaviour as per specimen included in the brochure should be submitted on judicial paper worth Rs.100/- each by all the candidates after their provisional selection while completing enrolment formalities.

7. We have read/understand the instructions for implementation.

8. Detailed instructions for admission are given in the brochure/website.

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Signature of the father/guardian ____________________________ Date ____________

Signature of applicant ____________________________

No. of CNIC of father/guardian with place of issue ____________________________

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**DISTRICT CODES**

- Attock 001
- Bahawalnagar 002
- Bahawalpur 003
- Bhakkar 004
- Chakwal 005
- Chiniot 006
- Dera Ghazi Khan 007
- Faisalabad 008
- Gujranwala 009
- Gujrat 010
- Hafizabad 011
- Islamabad 012
- Jhang 013
- Jhelum 014
- Kasur 015
- Khanewal 016
- Khushab 017
- Lahore 018
- Layyah 019
- Lodhran 020
- Mandi Baha ud Din 021
- Manwal 022
- Multan 023
- Muzaffargarh 024
- Nankana Sahib 025
- Narowal 026
- Okara 027
- Pakpattan 028
- Rahim Yar Khan 029
- Rajanpur 030
- Rawalpindi 031
- Sahiwal 032
- Sargodha 033
- Sheikhupura 034
- Sialkot 035
- Vehari 036
- Other than list 037