

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 30<sup>th</sup> July, 2015

**Consolidated Advertisement No. 8/2015** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **17<sup>th</sup> August, 2015** for the post(s) they qualify.

95. Case No.F.4-69/2015-R (8/2015). **FIVE ASSISTANT DIRECTORS/ RESEARCH OFFICERS, (BS-17), PERMANENT, AKHTAR HAMEED KHAN NATIONAL CENTRE FOR RURAL DEVELOPMENT, CABINET SECRETARIAT, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in any Social or Physical Science/ Administrative Science/ Agriculture and/ or its allied field or B.E./ B.Sc. Engineering or Agriculture. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh (Rural) =One, Khyber Pakhtunkhwa=One and AJK=One. (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**
96. Case No.F.4-98/2015-R (8/2015). **ASSISTANT SECURITY OFFICER/ DEPUTY ASSISTANT DIRECTOR (BS-16 WITH SPECIAL PAY @ RS. 150/- P.M.), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION). MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) Minimum height: For male 5-6 or 168 cm and for female 5-2 or 157 cm. (ii) Minimum Weight: For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) Minimum Chest Measurement: For male 32<sup>3</sup>/<sub>4</sub> or 83 cm Expanded 34<sup>3</sup>/<sub>4</sub> or 88 cm. (Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan. (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**
97. Case No.F.4-100/2015-R (8/2015). **FIVE ORDNANCE MANAGEMENT OFFICERS (GRADE-III) (BS-17), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Business Administration (Banking/Finance/Accounts)/ Commerce/ICMA or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Three (Open merit=Two and Women quota=One), Sindh (Rural) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**
98. Case No.F.4-101/2015-R. (8/2015). **FIVE ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second class of Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit = Two, Punjab (Women quota=Two) and GBFATA=One. (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**

99. Case No.F.4-102/2015-R (8/2015). **TWENTY CHARGE/ STAFF NURSES (FEMALE) (CIVILIAN) (BS-16), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. OR (i) Three years Diploma in Nursing. (ii) One year Course/ Certificate in Midwifery. NOTE: Registration with Pakistan Nursing Council required. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Thirteen, Sindh (Rural) =Three and Sindh (Urban) = Four (Open merit= Three and Minorities/ Non-Muslims quota= One).  
Closing date.....17.8.2015
100. Case No.F.4-103/2015-R. (8/2015). **FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** (i) Second class of Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Three and Sindh (Rural) =One. (Both male and female candidates are eligible).  
Closing date.....17.8.2015
101. Case No.F.4-104/2015-R. (8/2015). **TWENTY NINE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) Second class of Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit = Three, Punjab= Ten (Open merit=Eight, Women quota=One and Minorities/Non-Muslims quota=One), Sindh (Rural)=Four (Open merit=Three and Women quota=One), Sindh(Urban)=Three, Khyber Pakhtunkhwa= Four (Open merit=Three and Women quota=One), Balochistan=Two, GBFATA=Two and AJK=One. (Both male and female candidates are eligible).  
Closing date.....17.8.2015
102. Case No.F.4-105/2015-R. (8/2015). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Sindh (Rural) =One. (Both male and female candidates are eligible).  
Closing date.....17.8.2015
103. Case No.F.4-106/2015-R. (8/2015) **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).  
Closing date.....17.8.2015
104. Case No.F.4-107/2015-R.(8/2015) **ASSISTANT FISHERIES DEVELOPMENT COMMISSIONER (BS-18) PERMANENT, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** M.Sc. (Fisheries)/Marine Biology or M.Sc. Zoology/Biology with specialization in fisheries. **EXPERIENCE:** Five (5) years post qualification experience in Marine/Inland Fisheries or Aquaculture Technology. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
Closing date.....17.8.2015

105. Case No.F.4-108/2015-R (8/2015). ASSISTANT DIRECTOR (GEOLOGY) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION: Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab (Minorities/Non- Muslim quota). (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**
106. Case No.F.4-109/2015-R. (8/2015) DIRECTOR (BS-19), PERMANENT, DIRECTORATE OF DOCK WORKERS SAFETY H.Qs. MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Bachelor's Degree in Mechanical or Electrical Engineering. (ii) Twelve (12) years post qualification experience in testing the lifting appliances/ inspection of loading/discharging of Cargo on Ports in Semi-Government/ Government Organization. (iii) Knowledge of Labour Laws/ Dock Labourers Act and the Pakistan Dock Labourers Regulations. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab. (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**
107. Case No.F.4-110/2015-R (8/2015). CHARGE/ STAFF NURSE (BS-16), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION: Registered Nurse and Registered Midwife with PNC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Balochistan (Women quota).  
**Closing date.....17.8.2015**
108. Case No.F.4-112/2015-R (8 /2015). FIVE ASSISTANT CHIEF ADMINISTRATIVE OFFICERS (BS-17), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE, (DEFENCE DIVISION). MINIMUM QUALIFICATION: Second class or Grade 'C' Master's Degree in Business Administration/ Public Administration or equivalent from a university recognized by HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab=Three (Open merit= Two and Women quota=One), Sindh (Urban) =One and Balochistan=One. (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**
109. Case No.F.4-115/2015-R (8 /2015). EIGHT DEPUTY CHIEF ADMINISTRATIVE OFFICERS (BS-18), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE, (DEFENCE DIVISION). MINIMUM QUALIFICATION: Second class or Grade 'C' Master's Degree in Business Administration/ Public Administration or equivalent from a university recognized by HEC. EXPERIENCE: Five (5) years post qualification experience in administration. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Merit=One, Punjab=Four, Sindh (Rural) =One, Sindh (Urban) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**Closing date.....17.8.2015**
110. Case No.F.4-116/2015-R (8/2015). CAMERAMAN (MALE) (BS-16), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE, (DEFENCE DIVISION). MINIMUM QUALIFICATION: Intermediate EXPERIENCE: Three (3) years post qualification experience in cinematography with a Film Studio/Film Production Unit, Producing Newsreels and documentary Films in Digital System/ 16mm and 35mm. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab.  
**Closing date.....17.8.2015**

111. Case No.F.4-117/2015-R (8/2015). **THREE PROGRAMMER ANALYSTS (BS-17), PERMANENT, MINISTRY OF DEFENCE, (DEFENCE DIVISION). MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/Geographical Information System or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree in Computer Science/BIT (04 years duration) or equivalent from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh (Rural) =One. (Both male and female candidates are eligible).  
Closing date.....17.8.2015
112. Case No.F.4-118/2015-R (8/2015). **TWO SOCIAL WELFARE OFFICERS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL COMMISSION FOR CHILD WELFARE AND DEVELOPMENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Social Work. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab= One. (Both male and female candidates are eligible).  
Closing date.....17.8.2015
113. Case No.F.4-123/2015-R (8/2015). **SIXTY ONE INSPECTORS (INVESTIGATION) (BS-16), TEMPORARY, LIKELY TO BE PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree from a University recognized by the HEC. **MINIMUM PHYSICAL STANDARD:** For Male Candidates: Height 5 -6" Chest 32"-33 ½" For Female Candidates: Height 5 -2"(Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= Eight, Punjab= Thirty Six (Open merit=Thirty, Women quota= Four and Minorities/Non-Muslims quota=Two), Sindh(Rural)=Two (Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Urban)=Four (Open merit= Three and Women quota=One), Khyber Pakhtunkhwa=Eight (Open merit=Seven and Women quota= One), GBFATA=Two and AJK=One (Both male and female candidates are eligible).  
Closing date.....17.8.2015

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date i.e. 17.8.2015</b> addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	<b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail.</b> The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection.</b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
5.	<b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.
6.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>Monday, 23<sup>rd</sup> November, 2015 tentatively.</b> Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
7.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No.8/2015 will tentatively be held from <b>20.12.2015</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) Tests for the post of Assistant Private Secretary (BS-16) will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> Centers only, if sufficient numbers of candidates at each center are available.
8.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>30-10-2015</b> Thereafter no such request shall be entertained.
9.	<b>Closing Date</b> for submission of applications is <b>Monday, 17<sup>th</sup> August, 2015.</b>

**HASEEB ATHAR  
SECRETARY  
FEDERAL PUBLIC SERVICE COMMISSION**