



# University of Agriculture Faisalabad

## Announces



### PAK-USAID Merit & Needs Based Scholarship Program

For Session 2014-15

Merit &  
Need Based  
Scholarship



Last date to  
Apply 31<sup>st</sup>  
October,  
2014

Applications are invited for the award of Pak-USAID Merit & Needs Based Scholarship from the highly deserving students seeking admission in Under & Postgraduate level during winter semester 2014-15 in the following disciplines for the award of subject scholarship:- (50% of total scholarships are reserved for female students).

**Undergraduate Level only for:- Agriculture, Animal Husbandry, Veterinary Sciences**

**Graduate Level only for:- Agriculture, Veterinary Sciences. .**

The scholarship will be awarded on Merit & Need basis to those students who are financially disadvantaged and cannot pay their dues. 50% scholarships are reserved for female students. The selection of the student will be made by Institutional Scholarship Award Committee (ISAC) and Scholarship Management Committee (SMC).

Eligibility criteria	How to apply	For Further Information
Admitted in above mentioned program on merit	The application form can be downloaded from university website <a href="http://www.uaf.edu.pk">http://www.uaf.edu.pk</a> or	Muhammad Zaheer
Belongs to low income families of the society	can be obtained from Directorate of financial Assistance and University Advancement old	Assistant Director, Student
Monthly income equal or less than Rs. 35000/-	circuit house near main admin block University of Agriculture Faisalabad	Financial Assistance Office
		University of Agriculture
		Faisalabad
		Cell No. 0300-6697099

Directorate of Financial Assistance & University Advancement  
University of Agriculture Faisalabad

041-9200351-9201750/041-9200161-70 Ext: 3605 - 2121



# **University of Agriculture Faisalabad**

Directorate of Financial Assistance and University Advancement

No.5276\_DFA&UA

Dated: \_30.06.2014\_

## **NOTICE**

### **PAK-USAID MERIT & NEEDS BASED SCHOLARSHIP PROGRAM FOR THE ACADEMIC SESSION 2014-15**

Applications are invited for the award of PAK-USAID Merit & Needs Based Scholarship on the prescribed form from the highly deserving students seeking admission in Under & Postgraduate level during winter semester 2014-15 in the following disciplines for the award of subject scholarship:- (50% of total scholarships are reserved for female students).

**Undergraduate Level only for:-** Agriculture, Animal Husbandry, Veterinary Sciences  
**Graduate Level only for:-** Agriculture, Veterinary Sciences.

#### **Eligibility:-**

1. Admitted in above mentioned degree programs on merit during winter semester 2014-15.
2. Belongs to low income families of the society.
3. Monthly income equal or less than Rs.35000/-
4. Students admitted on Self finance/Self support programs or already availing UAF fee waiver, or any other scholarship, Employee in any organization or in any project, students on study leave from any department or those who have been charged with major/minor penalty due to misconduct etc. are not eligible for this scholarship.
5. Applicants have to appear before the Institutional Scholarship Awarding Committee according to the Schedule and venue notified (later on )

#### **Penalty for false information:**

1. Cancellation of admission.
2. rustication from the university.
3. Initiation of criminal proceedings.
4. disqualification for award of any future loan/scholarship
5. refund of all the payment received and or a penalty equal to total scholarship amount.

#### **How to Apply:-**

All the interested and needy students who aspire to apply for admission to the above programs are encouraged to apply on prescribed forms available in the Directorate of Financial Assistance & University Advancement Office or can be download from website "[www.uaf.edu.pk](http://www.uaf.edu.pk)". Application forms incomplete in any respect and not supported by the required documents will not be entertained. **The last date for the receipt of applications is**

**31<sup>st</sup> October, 2014.**



# **University of Agriculture Faisalabad**

Directorate of Financial Assistance and University Advancement

No.5276\_DFA&UA

Dated: 30.06.2014

## **Documents to be Attached:-**

1. Educational documents from Matric to onwards.
2. Income Certificate duly verified by the ilqa Tehsildar in the case of Agriculture, Computerized salary slip in respect of serving personnel (Government/Semi-Government) and by Income Tax Officer concerned for businessmen, Doctors, Advocates and Nazim/Administrator for labours (also mentioned the contact No. of issuing authority).
3. Domicile Certificate / National Identity Card of applicant, father.
4. In case of Orphan Student, Death Certificate of father must be attached.
5. Current Utility bills (Electricity, Gas, Telephone, Water)
6. Copy of last income tax return (if applicable)
7. Attested copy of rent agreement (if applicable)
8. Copies of last & latest fee receipts of self and siblings i.e brothers, sisters
9. Copies of Medical bills/Expenditure related documents expenditure incurred more than Rs.2000/P.M
10. Copies of previous scholarship(s) attained (if applicable)
11. Statement of purpose & two passport size Photographs

**-Sd/-**

**Brig. (R) Muhammad Javed Anwar SI (M)  
Director Development/Focal Person(SFAO)**

**Endst. No.SFAO/14/ 5277-5340**

**Dated: 30.06. 2014**

A copy of the above is forwarded to the:-

1. All Deans, Directors,/Director General/Chairmen of Teaching Departments, /Hall Warden (Male & Female)/Head Department of Library with the request to display the Notice on the Faculty/Office/Halls Notice Boards for wide publicity.
2. Principal Officer. IT&RDB, to place at UAF, Website as flash news
3. Principal Officer. PRP to publish in campus news
4. Secretary to Vice Chancellor

Muhammad Zaheer  
Research Officer (SFAO)



## **Pak USAID Merit & Needs Based Scholarship Program SCHOLARSHIP APPLICATION FORM**

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

### **PROVIDING FALSE INFORMATION**

**Providing false information may result in one or all of the following:**

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

### **INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:**

- ✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form to the admission office or focal person
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Check your application for spellings, grammatical errors and factual oversight
- ✓ Keep a photocopy of the filled-in original application form for your record
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist

- ✓ Answer all questions. Those not applicable should be marked “N/A”
- ✓ Affidavit Needs to be submitted after final selection of the candidate

## Definitions:

**Family:** Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

**Pucca House:** A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc

Roof Material: Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC ( Reinforced Cement Concrete) and timber etc.

**Kutch House:** The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutch house.

**Semi -Pucca house:** A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Others:** The houses, which are not covered by the types mentioned above, are to be treated as of ‘others’ type.

### Application Form Check List

SN	Description	Tick the relevant
1	Copies of computerized NIC of	
	Father	<input type="checkbox"/>
	Mother	<input type="checkbox"/>
	Guardian	<input type="checkbox"/>
2	Income Tax Certificate	
	Father	<input type="checkbox"/>
	Mother	<input type="checkbox"/>
	Guardian	<input type="checkbox"/>
3	Copy of last Income Tax Return of	
	Father	<input type="checkbox"/>
	Mother	<input type="checkbox"/>
	Guardian	<input type="checkbox"/>
4	Salary Certificate of	
	Father	<input type="checkbox"/>
	Mother	<input type="checkbox"/>
	Guardian	<input type="checkbox"/>
5	Copies of last six (06) month utility bills	
	Electricity	<input type="checkbox"/>
	Gas	<input type="checkbox"/>
	Telephone	<input type="checkbox"/>
	Water	<input type="checkbox"/>

- |    |  |                          |
|----|--|--------------------------|
| 6  | Attested copy of rent agreement (if applicable)                        | <input type="checkbox"/> |
| 7  | Copies of last & latest fee receipts of self and siblings *            | <input type="checkbox"/> |
| 8  | Copies of Medical bills/ expenditure related documents (if applicable) | <input type="checkbox"/> |
| 9  | Copies of pervious scholarship(s) attained (if applicable)             | <input type="checkbox"/> |
| 10 | Statement of Purpose & two passport size Photographs                   | <input type="checkbox"/> |

\* Siblings are brother & sisters

Tick the Section When Completed

- |     |  |                          |
|-----|--|--------------------------|
| I   | Section A: Personal and family information                           | <input type="checkbox"/> |
| II  | Section B: Cumulative information of Self, Parents & Guardian Assets | <input type="checkbox"/> |
| III | Section C: Financial arrangements for current year                   | <input type="checkbox"/> |
| IV  | Section D: Educational Record  | <input type="checkbox"/> |

**DO's:**

- Send your application by post or submit by hand to the admission office or focal person.
- Place documents in right order as per above sections (1 to 10)
- Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy & reliability
- For the information not present/relevant write in capital letters **N/A**

**DO NOT:**

- Provide False/vague/ incomplete information.
- Overwrite/ scratch on the form.
- Send scholarship application form directly to HEC

Name of the University: \_\_\_\_\_

Degree Title / Program: \_\_\_\_\_

Affix two  
Passport size  
Photographs

**Section A:**  
**Applicant Personal and Family Information**

1. **Applicant's Name:** \_\_\_\_\_ Gender: Male  Female
2. University Reg. No: 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
3. Applicant NADRA NIC No. 

						-										-			
--	--	--	--	--	--	---	--	--	--	--	--	--	--	--	--	---	--	--	--
4. Marital Status      Single       Married       Divorced
5. Date of Birth: \_\_\_\_\_ Age : \_\_\_\_\_ Nationality \_\_\_\_\_  
Place of Birth (Name of City, Country) \_\_\_\_\_  
Domicile(District Name): \_\_\_\_\_
6. Present Address \_\_\_\_\_
7. Permanent Address: \_\_\_\_\_
8. Are you currently working : Yes       No
9. If answer is Yes to Section No. 8 complete the sections (9-13)  
Designation: \_\_\_\_\_ Name of Employer /Company: \_\_\_\_\_
10. Previous Employer/Company Name (if applicable): \_\_\_\_\_
11. Total Monthly Applicant Gross Income in Pak Rs. \_\_\_\_\_
12. Total Monthly Applicant Take Home Income\* in Pak Rs. \_\_\_\_\_
13. Total Annual Applicant Gross Income: \_\_\_\_\_ Applicant NTN No. \_\_\_\_\_  
\* Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc.
14. Tel (Res.): \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_
15. Total Members in the Family: \_\_\_\_\_
16. Total Family Members currently living with you: Total: \_\_\_\_ Male: \_\_\_\_ Female: \_\_\_\_
17. Total Number of Brothers/Sisters married Total: \_\_\_\_\_ Brothers \_\_\_\_ Sisters \_\_\_\_

S #	Name of Family Member (s)	Relationship	Marital Status	Remarks**
1				
2				
3				

4				
5				
6				
7				

\*\*Remarks: List down the number of dependents supported by married brother(s)/ sister(s)

18. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

Details of Siblings Studying including the applicant own detail

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month	Tuition per month (If applicable)
1					
2					
3					
4					
5					
6					
<b>22</b>	Total Fees & Tuition Charges				

19. **Father's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

20. Father Status: Alive  Deceased  ( if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_ )

21. Professional status: Employed  Retired

If answer is Employed complete the sections (22-30) else from (27-30)

22. Name of Company/Employer: \_\_\_\_\_

23. Address: \_\_\_\_\_

24. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

25. Occupation : \_\_\_\_\_

26. Designation & Grade ( BPS/ SPS/PTC etc): \_\_\_\_\_

27. Total Gross Monthly Income (Salary/ Pension/ Others): \_\_\_\_\_

28. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

29. Previous Occupation (if applicable): \_\_\_\_\_

30. Total Annual Income: \_\_\_\_\_ NTN \_\_\_\_\_



31. **Mother's Status:** : Alive  Deceased  (if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_)

32. Marriage Relationship: Combined  Separated/Divorced

33. Professionals Status: Working  Not Working

**Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add Page if required]**

34. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

35. Address: \_\_\_\_\_

36. Tel (Off/Res) \_\_\_\_\_ Mobile No. \_\_\_\_\_ NIC no. \_\_\_\_\_

37. Occupation \_\_\_\_\_

38. Designation \_\_\_\_\_ Name of Company/Employer \_\_\_\_\_

39. Total Monthly Gross Income (Salary/ Pension/ Others) \_\_\_\_\_

40. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

41. Total Net Annual Income \_\_\_\_\_ 44. Monthly Financial Support Available from supporting person to Applicant in Pak Rs. \_\_\_\_\_

**45. Asset Income (on monthly basis)**

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
<b>45</b>	<b>Total</b>						

\* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: \_\_\_\_\_

43. Total No of family members not earning \_\_\_\_\_

## 44. Details of Family Members Earning:

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
<b>44</b>	Total Monthly Family Income (add self income, if applicable) Pak Rupees						

\*\* Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

\*\*\* Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
5. Others. Details/nature of self business need to filled in at remarks column

**46. Total Family Monthly Income**

S #	Family Member Name	Relationship	Monthly Income from Assets (Sec. 45)	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning (Sec. 11)				
6	Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)				
<b>46-A</b>	Total Monthly Income in Pak Rupees				
<b>46-B</b>	Total Annual Income in Pak Rupees				

**FAMILY EXPENDITURES**

**47. Accommodation Expenditures ( Please Check the relevant boxes)**

**Type:** Bungalow  Apartment /Flat  Town House  Village House

**Structure:** Pucca House  Kutcha House  Semi Pucca House  Others  (Detail available at Page 1 &2)

**Status:** Rented  Self or Family owned  Employer / Govt Owned

**Rent Payment:** Self  Employer/Govt  Others

Total Size of the House in Sq. ft. \_\_\_\_\_ Covered Area in Sq. ft. \_\_\_\_\_

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
			<input type="checkbox"/>		<input type="checkbox"/>		
		1-2	<input type="checkbox"/>	Nil	<input type="checkbox"/>		
		2-4	<input type="checkbox"/>	1-2	<input type="checkbox"/>		
		4-6	<input type="checkbox"/>	3-6	<input type="checkbox"/>		
		6-8	<input type="checkbox"/>	6-8	<input type="checkbox"/>		
		Above 8	<input type="checkbox"/>	Above 8	<input type="checkbox"/>		
<b>48</b>	Total Accommodation Rental Expenditure						

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) \_\_\_\_\_

**49. Utilities Expenditures**

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

Average of Last Six Months (Per Month Utilities Charges)					
S #	Telephone	Electricity	Gas	Water	Total
<b>49</b>					

**50. Monthly Food /Kitchen Expenditures** \_\_\_\_\_

**51. Medical Expenditures:** Average of last six months (Per Month Expenditure) \_\_\_\_\_

**52. Travelling/ Miscellaneous Expenditures**

Average of last six months (Per Month Expenditure) \_\_\_\_\_

**Total Family Expenditures**

S #	Education Expenditure (Sec. 22)	Accommodation Expenditure (Sec. 48)	Utilities Expenditure (Sec. 49)	Food Expenditure (Sec. 50)	Medical Expenditure (Sec. 51)	Misc. Expenditure (Sec. 52)	Total Monthly Expenditure (52.A)	Total Annual Expenditure (52.B)
<b>52</b>								

S #	Description	Amounts in Pak Rupees
(Sec.46-A)	Total Monthly Income	
(Sec. 52-A)	Total Monthly Expenditure	
<b>53-A</b> (46.A – 52.A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.46-B)	Total Annual Income	
(Sec. 52-B)	Total Annual Expenditure	
<b>52-B</b> (46.B – 52.B)	Net Annual Disposable Income*	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

### Section B:

#### Cumulative information of Self, Parents and Guardian Assets

#### Assets (with current market value)

53. Does the family own any Transport? Yes  No

If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					
4					

\* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

54. Number of Cattle(s) (with kind) \_\_\_\_\_

55. Area and location of Land(s)/Plot(s) owned \_\_\_\_\_

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

56. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
56	Total						

57. Taxes paid (per annum in Pak. Rs.) \_\_\_\_\_

<b>Section C:</b>
<b>Financial arrangements for current year</b>

**58. Funds Availability for Applicant Education** (per annum in Pak Rupees)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Salary / Earnings						
2	Family / Friend Advances & Loan *						
3	Bank Loan						
4	Other (Specify)						
<b>58</b>	Total						

\* Family/ Friend Loan  
(Specify relationship with the relative / friend)

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**59. Any source of financing other than this scholarship** (Please specify)

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**60. How were the admission /first semester charges paid?**

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**Section D:**  
**Applicant Educational Record**

Level of Study	Name of the Institute	*Address of the Institute	Period(Start & End Date)	Per Month Fee	Division/ GPA/ Grade
Bachelors					
Intermediate					
Higher Secondary					
Secondary					
Primary					

\* At least the name of the City is required in the field.

**61. Have you ever awarded any other scholarship before:** Yes  No

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					
3					

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

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**UNDERTAKING**

- The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- HEC reserves the right to use information given in this form for verification and other purposes.

Date:

Date:

Date: Parents / Guardian Signature \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

**For Official use only**

Are the applicant documents in order?  Yes  No

The notices furnished to the applicant for furnishing of required documentation

S #	Notice Date	Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				

Application Case Review Dates (i) \_\_\_\_\_ (ii) \_\_\_\_\_

Additional Remarks

\_\_\_\_\_   
Date

\_\_\_\_\_   
Department Name

\_\_\_\_\_   
Signature Head of Department / Focal Person



*SPECIMEN (1 pages)*

*Each Page must be executed on stamp paper, Other papers not acceptable, type one side of paper only.  
This Affidavit needs to be submitted after final selection*

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**Deed of agreement**

**For Undertaking a Course of Studies**

**Under the Scheme HEC-US Need based Merit Scholarships for Pakistani University Students enrolled in Agriculture & Business Administration study Program formally called as “USAID funded Merit and Needs based Scholarship Program”**

Mr./ Ms. \_\_\_\_\_ son/ daughter of \_\_\_\_\_

Computerized NIC No. \_\_\_\_\_ University Reg. No. \_\_\_\_\_

Dept. of \_\_\_\_\_ studying in the University \_\_\_\_\_

hereby called the Approved Student has been selected by Higher Education Commission for the award of scholarship under USAID funded Merit and Needs based Scholarship Project in the field of study (Agriculture / Business) \_\_\_\_\_ for completion of (B.Sc/ M.Sc , BBA/MBA)\_\_\_\_\_academic program. The approved student has agreed to accept the award of the scholarship on the terms and conditions governing the scholarship award.

Now this deed witnesses as under:

- i) The payment of allowances admissible under the scholarship program shall be made subject to the complete adherence to all rules and regulations governing the scholarship program as well as satisfactory performance in the authorized studies.
- ii) The student shall not change the specified course of studies nor register himself/herself for any other course or program/University/Institute without prior approval of the HEC.
- iii) The student shall not extend the specified period of studies without prior approval of the HEC. **In case of selection at any other scholarship scheme the student will immediately report the same at the university.**
- iv) In case the scholar fails to qualify the course/degree for which he/she was awarded scholarship, the HEC reserves the right to recover all the payment received and or a penalty equal to total scholarship amount from the Scholars/Guarantor/University.
- v) The Parents/ Guardian of the student are unable to financially support his/her education.
- vi) The Scholarship will be terminable in the following cases:
  - a) If the student fails to maintain class attendance of 75%.
  - b) If the student is involved in malicious/undesirable activities.
  - c) If the student fails to obey or act in accordance with HEC’s order directing him/her, he/she will be liable to action under the acts/rules in force in the country.
  - d) If the student is punished because of his involvement in violation of the university rules, damage to institute property, misbehaviour with staff or colleagues or any other disciplinary action.
  - e) **If the information provided by the student is found incorrect at any time during his study period.**
  - g) If the student fails to maintain academic standards of the university

AND THE STUDENT FURTHER COVENANTS, that in case of breach of any of the above terms and conditions as well as the rules / terms and conditions those governing scholarship award and / or his / her failure as directed by the HEC for the specified period, the student shall be bound to obey the orders as prescribed and assessed by the HEC shall be final and conclusive.

IN WITNESS WHEREOF, the parties aforementioned have signed this deed in token of acceptance thereof.

Date: \_\_\_\_\_  
Signature of Student \_\_\_\_\_  
Name: \_\_\_\_\_  
NIC No. \_\_\_\_\_

Date: \_\_\_\_\_  
Signature of Parent /Guarantor \_\_\_\_\_  
Name: \_\_\_\_\_  
NIC No. \_\_\_\_\_

Signature of Witness No. 1 \_\_\_\_\_  
Name: \_\_\_\_\_  
NIC No. \_\_\_\_\_

Signature of Witness No. 2 \_\_\_\_\_  
Name: \_\_\_\_\_  
NIC No. \_\_\_\_\_