

6. DOMICILE DISTRICT _____

9. NATIONALITY OF: (a) Self _____

(b) Spouse _____

10. EDUCATIONAL QUALIFICATIONS(a) **Secondary School and Intermediate or equivalent**

| Certificate obtained | Institution attended | Years attended | | Percent/Marks/Division | Major Subjects |
|----------------------|----------------------|----------------|----|------------------------|----------------|
| | | From | To | | |
| | | | | | |
| | | | | | |

(b) **University**

| Degrees obtained | Name and Place of University and college | Years attended | | Percent Marks/Division/CGPA | Major Subjects |
|------------------|--|----------------|----|-----------------------------|----------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(c) **Other formal training**

| Certificate / Diploma obtained | Name and Place of Institution | Years attended | | Major Subjects Specialization |
|--------------------------------|-------------------------------|----------------|----|-------------------------------|
| | | From | To | |
| Post-Doctorate | | | | |
| | | | | |
| | | | | |
| | | | | |

11. NUMBER OF STUDENTS GUIDED

| | M.Sc. or equivalent | M.Sc. (Hons.)/M.Phil | Ph.D. |
|---------------------|---------------------|----------------------|-------|
| As major Supervisor | | | |
| As committee Member | | | |

12. DISTINCTION

i) Academic _____

ii) Professional awards (Govt./Institution/Society) _____

iii) Sports (Intersarsity/National/International) _____

iv) Extra Curricular _____

13. COURSES TAUGHT (During last three years)

| Course No. / Title | Year | Independent | Joint |
|--------------------|------|-------------|-------|
| | | | |
| | | | |
| | | | |

14. RESEARCH (Give particulars of all the research completed)

| Title of research | Period | | Professor | Institution |
|-------------------|--------|----|-----------|-------------|
| | From | To | | |
| | | | | |
| | | | | |
| | | | | |

15. PUBLICATIONS

(a) List of Research Papers Published in HEC Recognized Journals (Attach Reprints)

| S.No | Authors | Year | Title | Name of Journal with Volume, Page and ISSN Numbers. | Category |
|------|---------|------|-------|---|----------|
| | | | | | |
| | | | | | |
| | | | | | |

(b) List of Books/Proceedings/Monographs/Manuals/Book Chapters (Attach Title Page & Contents), Significant Publications Published (Attach Reprints)

| S.No | Author(s) | Year | Title | Name of Publisher |
|------|-----------|------|-------|-------------------|
| | | | | |
| | | | | |
| | | | | |

(c) List of International Research Papers Published in Journals having Impact Factor (Attach Reprints)

| S.No | Authors | Year | Title | Name of Journal with Volume, Page and ISSN Numbers. | Impact Factor |
|------|---------|------|-------|---|---------------|
| | | | | | |
| | | | | | |
| | | | | | |

(d) List of Research Projects (Attach Title Page)

| S.No | Project Title | Funding Agency | Amount | Duration | As PI/ Co-PI | Present Status |
|------|---------------|----------------|--------|----------|--------------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

16. FOREIGN LANGUAGES (Extent of Proficiency)

| Language | Reading | Writing | Spoken |
|----------|---------|---------|--------|
| | | | |
| | | | |
| | | | |

17. MEMBERSHIP OF LEARNED SOCIETIES (Name and nature of membership)

19. COUNTRIES VISITED

| Country | Duration | | Purpose |
|---------|----------|----|---------|
| | From | To | |
| | | | |
| | | | |
| | | | |

20. Do you possess all the qualifications mentioned in the advertisement? (Yes / No).

21. Minimum pay acceptable _____

22. Have you suffered or suffering any physical disability. If yes, attach Medical Certificate.

23. If you are under liability to repay money to any institution or person, state the particulars.

24. Have you obtained the explicit permission of your present employer to apply for this post?

25. Write name and designation of your employer whom should write of your Confidential Record.

26. Time required before joining the post _____

27. List of all documents attached with the application _____

28. **Bank Draft Attached:**

| Amount | Draft Number | Date | Bank Name/Branch/City |
|--------|--------------|------|-----------------------|
| | | | |
| | | | |

DECLARATION

I certify that the statement made by me in this application are true to the best of my knowledge and belief, and that I hold myself responsible for any discrepancy.

Date _____

Signature of the applicant