



# UNIVERSITY OF AGRICULTURE, FAISALABAD

## ADMISSION APPLICATION FORM

1.  **B.Ed. Degree Program (Morning, Evening, Weekend)**

**(MAIN CAMPUS) SESSION, 2023-2024**

2.  **B.Ed. Degree Program (Weekend) at UAF Community College, PARS**

BEFORE FILLING THE APPLICATION FORM, READ THE INSTRUCTIONS OVERLEAF CAREFULLY. APPLICATION SHOULD BE FILLED IN BLOCK LETTERS USING DASH WHERE REQUIRED AND SUBMIT TO **THE PRINCIPAL, UAF COMMUNITY COLLEGE, PARS**

Paste recent  
1.5"x 2"  
photograph with  
gum

Gender  Male  Female }  
 Expected Living  Boarder  Non-Boarder } Tick ✓ Which is applicable  
 Hafiz-e-Quran  Yes  No }

Nationality  Religion  Blood Group

|  |  |  |  |                                  |  |   |  |  |  |  |  |                      |
|--|--|--|--|----------------------------------|--|---|--|--|--|--|--|----------------------|
| Applicant's Name <input type="text"/>    |  |  |  |                                  |  |   |  |  |  |  |  | PERSONAL INFORMATION |
| (As in Matric certificate)               |  |  |  |                                  |  |   |  |  |  |  |  |                      |
| C.N.I.C # <input type="text"/>           |  |  |  |                                  |  | Expiry Date <input type="text"/>                        |  |  |  |  |  |                      |
| Date of Birth <input type="text"/>       |  |  |  | Exact age on 1st September, 2023 |  |   |  | Y <input type="text"/> M <input type="text"/> D <input type="text"/> |  |  |  |                      |
| Father's Name <input type="text"/>       |  |  |  |                                  |  |   |  |  |  |  |  |                      |
| Father's Occupation <input type="text"/> |  |  |  |                                  |  | Annual income from all sources Rs. <input type="text"/> |  |  |  |  |  |                      |
| Guardian's Name <input type="text"/>     |  |  |  |                                  |  |   |  |  |  |  |  |                      |
| (legally declared if father is died)     |  |  |  |                                  |  | Relationship with Guardian <input type="text"/>         |  |  |  |  |  |                      |

Secondary School Certificate (Matriculation) or Equivalent Examination:

| BISE Name | Roll No. | Year | Marks |         | Grade | Major Subjects Studied | Institute last attended |
|-----------|----------|------|-------|---------|-------|------------------------|-------------------------|
|           |          |      | Total | Secured |       |                        |                         |
|           |          |      |       |         |       |                        |                         |

Higher Secondary School Certificate (Intermediate) or Equivalent Examination:

| BISE Name | Roll No. | Year | Regd. No. (only for Intermediate Pre Agri. candidates) | Marks |         |             |             | Grade/CGPA | Major Subjects Studied | Institute last attended |
|-----------|----------|------|--|-------|---------|-------------|-------------|------------|------------------------|-------------------------|
|           |          |      |  | Total | Secured | HQ (if any) | Grand Total |            |                        |                         |
|           |          |      |  |       |         |             |             |            |                        |                         |

Bachelor Degree (16 Years of Schooling) or M.Sc. or Equivalent Examination (for details consult prospectus)

| University Name | Name of Degree | Roll No. | Regd. No. | Year | Marks |         |      |      | Major Subjects Studied |
|-----------------|----------------|----------|-----------|------|-------|---------|------|------|------------------------|
|                 |                |          |           |      | Total | Secured | CGPA | %age |                        |
|                 |                |          |           |      |       |         |      |      |                        |

|   |                                      |                               |  |
|---|--------------------------------------|-------------------------------|--|
| Present <input type="text"/>                          |                                      |                               |  |
| Police Station <input type="text"/>                   | Union Council # <input type="text"/> | District <input type="text"/> |  |
| Applicant Tel.#(with code) <input type="text"/>       | Cell # <input type="text"/>          | E-mail <input type="text"/>   |  |
| Permanent <input type="text"/>                        |                                      |                               |  |
| Police Station <input type="text"/>                   | Union Council # <input type="text"/> | District <input type="text"/> |  |
| Father/Guardian Tel.#(with code) <input type="text"/> | Cell # <input type="text"/>          | E-mail <input type="text"/>   |  |

Certified that on the basis of documentary evidences attached with the application form, the above candidate has been selected provisionally for admission in the degree program on \_\_\_\_\_ category.

District Code  (see codes overleaf) \_\_\_\_\_ Convener/Authorized Officer of Admission Committee

PERSONAL INFORMATION

ACADEMIC RECORD

ADDRESSES

FOR OFFICE USE

|   |  |                             |
|---|--|-----------------------------|
| Sports activities, if any,  |  | <b>OTHER<br/>ACTIVITIES</b> |
| Other extra-curricular activities, if any,  |  |                             |
| Agriculturist/Non-Agriculturist. If agriculturist, the area of land owned/cultivated by the applicant's father/guardian |  |                             |

1 **ATTACHMENTS:** ( Tick  box after attachment of attested copies)

- One passport size (1.5" × 2") photograph attested from front be pasted on the space provided in the form and five attested from backside be attached with the form in an envelope.**
- Four copies of Matric certificate and detail marks.**
- Four copies of Intermediate certificate and detail marks**
- Four copies of Bachelor/Master Degree and detail marks**

**Three copies each of:**

- i Hafiz-e-Quran certificate(if any). However, marks will be added after conducting/qualifying test.**
- ii Character certificate from the Headmaster / Headmistress of the School and Principal of the College and University last attended.**

- One copy of Computerized National Identity Card of the applicant or 'B' Form if age is less than 18 years**
- One copy of Computerized National Identity Card of the applicant's father or guardian (where applicable)**
- One copy of death certificate of father (where applicable).**

- 2 Before submission of application, it should be ensured that all the required documents have been attached as per details available in the brochure
- 3 No admission will be allowed on downloaded result. However, application may be entertained subject to the condition that copies of result cards will be submitted prior to display of 1st merit list.
- 4 Undertaking and declaration regarding desisting from politics and good conduct/behaviour as per specimen included in the brochure should be submitted on judicial paper worth Rs.200/- each by all the candidates after their provisional selection while completing enrolment formalities.
- 5 For admission to other degree courses, separate prescribed application form with all the required certificates etc, may be submitted in the concerned Faculty/Institute/Sub-Campus.
- 6 Detailed instructions for admission are given in the brochure/website.
- 7 We have read/understand the instructions and relevant admission conditions, for implementation.

|                                  |   |             |   |                        |
|----------------------------------|---|-------------|---|------------------------|
|                                  | - |             | - |                        |
| Signature of the father/guardian |   | Date        |   | Signature of applicant |
| Father/guardian CNIC No.         |   | Expiry date |   |                        |

|                 |     |            |     |                   |     |               |     |                |     |                   |     |                       |
|-----------------|-----|------------|-----|-------------------|-----|---------------|-----|----------------|-----|-------------------|-----|-----------------------|
| Attock          | 001 | Faisalabad | 008 | Kasur             | 015 | Mianwali      | 022 | Rahim Yar Khan | 029 | Toba Tek Singh    | 036 | <b>DISTRICT CODES</b> |
| Bahawalnagar    | 002 | Gujranwala | 009 | Khanewal          | 016 | Multan        | 023 | Rajanpur       | 030 | Vehari            | 037 |                       |
| Bahawalpur      | 003 | Gujrat     | 010 | Khushab           | 017 | Muzaffargarh  | 024 | Rawalpindi     | 031 | Other than Punjab | 000 |                       |
| Bhakkar         | 004 | Hafizabad  | 011 | Lahore            | 018 | Nankana Sahib | 025 | Sahiwal        | 032 |                   |     |                       |
| Chakwal         | 005 | Islamabad  | 012 | Layyah            | 019 | Narowal       | 026 | Sargodha       | 033 |                   |     |                       |
| Chiniot         | 006 | Jhang      | 013 | Lodhran           | 020 | Okara         | 027 | Sheikhupura    | 034 |                   |     |                       |
| Dera Ghazi Khan | 007 | Jhelum     | 014 | Mandi Baha ud Din | 021 | Pakpattan     | 028 | Sialkot        | 035 |                   |     |                       |

**ATTACHMENTS & INSTRUCTIONS**