



UNIVERSITY OF AGRICULTURE, FAISALABAD

Faculty of Food, Nutrition and Home Sciences

NOTIFICATION

In exercise of the powers vested upon the undersigned as per provisions of Regulation 3 of the Statutes and Regulations relating to first degree awarded by the University, the candidates indicated in the attached list are allowed provisional admission to **B.Sc. (Hons.) Human Nutrition & Dietetics (four years degree programme)** according to prescribed criteria in the mentioned categories **Clause I Evening College Program (Self Finance)** during Winter Semester, **2020-2021**. The admission of concerned candidates, will however, be subject to terms and conditions as detailed below: -

- (1) Their merit has been determined on the basis of data/information provided by the candidates through on-line system i.e. marks obtained in Matric, Intermediate (Part-I) and Entry Test with the ratio of 40:60 respectively.
- (2) Their admission is purely on provisional basis, which will be subject to declaration of combined Intermediate result. In case a candidate secures marks within the minimum criteria i.e., **60% marks i.e. 660/1100** (excluding 20 marks of Hafiz-e-Quran) prescribed for above degree program, he/she will continue his/her studies. In case, marks are less than the minimum criteria or he/she fails to pass all the subjects of Intermediate, the admission shall be considered as cancelled without prior intimation/notice. In this eventuality, the dues deposited by the candidate will be refunded on submission of proper application to the Treasurer's office as per percentage and time limit given below: -

| % age of dues deposited | Time limit |
|--|--|
| Full (100%) refund of total dues/hostel dues deposited excluding admission fee | Up to 7 th day of convene of classes or depositing of dues whichever is later(*) |
| Half (50%) refund of total dues/hostel dues deposited excluding admission fee | From 8 th -- 15 th day of convene of classes or depositing of dues whichever is later(*) |
| No refund | From 16 th day of convene of classes or depositing of dues whichever is later(*) |

* in case where dues were deposited after commencement of classes, the next day from depositing dues will be considered as date of convene of classes.

- (3) In case any candidate quits admission at his/her own under any circumstances, the deposited dues shall not be refunded.
- (4) They will deposit dues as detailed below on prescribed challan form immediately but not later than **14.10.2020**: -

| Category of applicant | Non Boarder | Boarder |
|----------------------------|--------------------|--------------------|
| Intermediate (Pre-Medical) | Rs. 76500/- | Rs. 91500/- |

- (5) The admitted candidates should submit fee, UG-I form and registration form electronically after following the steps as detailed below:-
 - a. download challan form of requisite fee HND prescribed for Boarder or Non boarder separately from University website www.uaf.edu.pk. → Admission → undergraduate. **Deposit fee at home town in any Branch**

of ABL/MCB through online account and avoid carrying cash to Campus for safety reasons.

- b. after depositing dues, download courses enlistment form(UG-I) prescribed for above degree as well as University Registration form(E-2) from website and complete the same in all respects. Hard copies of fee challan, UG-I and Registration Form (E-2) are also available in Office of the undersigned.
- c. hard copy of fee challan, UG-I and E-2 form complete in all respect and **attested** copies of following educational documents be submitted by hand as a pre-requisite for completion of admission/enrolment formalities. These documents should reach in Office of the undersigned **not later than 14.10.2020**, failing which the provisional admission shall be cancelled without any further notice/information: -
- (i) Eight latest coloured photographs of 1.5 x 2" size with light blue background.
 - (ii) Five copies of Matric Certificate or detail marks indicating date of birth. If DMC has been submitted due to non-issuance of Matric Certificate, the applicant should have to submit the same within one year from admission for completion of record, failing which he/she shall not be allowed to continue studies.
 - (iii) Two copies of character certificate issued by the Headmaster/Headmistress/Head of Institution last attended at Matric level.
 - (iv) Five copies of Intermediate (Part-I)/equivalent certificate or detail marks. It should be noted that downloaded detail marks/result card, is not acceptable.
Such candidates are required to submit combined Intermediate result card (Part-I &II) alongwith character certificate issued by the Institution last attended in this office **within one month** after declaration of result, failing which they will not be allowed to sit in the classes and appear in mid-term examination.
 - (v) declaration for studies and undertaking for desisting of Politics on separate judicial papers worth Rs. 200/- each as per specimen displayed on the Notice Boards and available on website.
 - (vi) submission of medical fitness certificate on the prescribed format available on website issued by the Medical Officer of a Government Hospital, MBBS Practitioner (Registered with PMDC) or Medical Officer(s) of University **within one month** after issuance of notification.

(6) It should be noted that:-

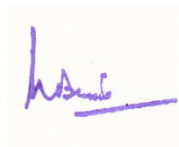
- (i) after depositing dues/completion of enrolment formalities in a specific degree program, if any candidate desires to change degree (where he/she was selected provisionally but did not deposit dues/complete admission/enrolment formalities), he/she will be allowed to do so only **ONCE**. This permission will however, be allowed after display of 3rd merit list subject to the condition that seat(s) is/are available in the desired program. The candidate allowed shifting of degree programs, will have to pay the difference of dues (between admitted and shifted degree programs), if any. In the case of less dues, the same will be refunded after following the prescribed procedure, time frame given under sub-para 2 of this notification.
- (ii) If any candidate is later on selected in a degree program other than above at Sub Campus or vice versa and is interested to join studies

at there, he/she is not required to deposit dues/complete admission/enrolment formalities afresh. The dues, UG-I, E-2 forms with other documents submitted for previous degree, will be transferred to the Faculty/Institute/Sub Campus, **ONCE**. In this case the less or excess dues will be paid/refunded by the candidate/University, as the case may be.

- (7) Those who have been indicated as overage in remarks column, should contact office of the undersigned immediately for submission of proper request addressed to the Vice Chancellor for consideration being Competent authority. However, the authority has right not to relax upper age limit condition to any candidate without assigning reason.
- (8) In case any information/data/document provided/indicated in on-line form or submitted thereafter in the University is found as **BOGUS/TAMPERED/FABRICATED etc.** at any stage of studies, the admission shall be cancelled retrospectively without assigning any reason and the deposited fee shall not be refunded.
- (9) The undersigned being admission authority reserves the right to refuse admission to a candidate without assigning any reason.
- (10) In case of any dispute the decision of the Competent authority, shall be final.

Errors and omissions excepted.

NOTE THAT FEE SHOULD BE DEPOSITED IN HOME TOWN BANKS. AFTER SUBMISSION OF FEE A STUDENT MUST COMPLETE ENROLMENT FORMALITIES UPTO 14.10.2020 IN THE OFFICE OF DEAN, FACULTY OF FOOD, NUTRITION & HOME SCIENCES.



Prof. Dr. Masood Sadiq Butt
Dean,
Faculty of Food, Nutrition & Home Sciences,

Endst. No. **FFNHS/1345-1351**

Dated: **09-10-2020**

A copy of the above is forwarded for information and necessary action to: -

1. Convener, Admission Committee.
2. Principal Officer (Hostels)/Chief Hall Warden
3. Treasurer
4. Director Admission
5. Director, ITRCDB
6. Deputy Registrar (SR).
7. Accounts Officer (Fee)
8. Dispensary