NOTIFICATION

In exercise of the powers vested under the Statutes and Regulations relating to first degree awarded by the University, the undersigned being competent authority, hereby allow provisional admission to B.Sc. (Hons.) Human Nutrition & Dietetics (Four Years Degree Programme) to the Intermediate Pre-Agriculture Male & Female (list attached) candidates as per choice exercised by them in order of preference during Winter Semester, 2016-2017. The admission of concerned candidates will however, be subject to conditions and completion of admission/enrollment formalities as detailed below:-

1. Their merit has been determined on the basis of marks obtained in Intermediate (Pre-Agriculture) and Entry Test with the ratio of 60:40 respectively, where applicable (only for DVM and Engineering Programmes).

2. Their admission is purely on provisional basis, which will be subject to minimum CGPA 2.50 declaration of Final Intermediate (Pre-Agriculture). In case, CGPA is less than the minimum criteria he/she fails to qualify Intermediate Pre-Agriculture, the admission shall be considered as cancelled without prior intimation/notice. In this eventuality, the dues deposited by the candidate will be refunded after following the prescribed procedure within the specific time frame as per relevant provisions. However, in case any candidate quits admission at his/her own, the deposited dues shall not be refunded.

3. They will deposit dues as detailed below on prescribed challan form immediately but not later than 09.09.2016:-

<table>
<thead>
<tr>
<th>Category of applicant</th>
<th>Non Boarder</th>
<th>Boarder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intermediate (Pre-Agriculture) from UAF</td>
<td>Rs.27225/-</td>
<td>Rs.37625/-</td>
</tr>
<tr>
<td>Outsiders Intermediate (Pre-Agriculture) other than UAF candidates.</td>
<td>Rs.32975/-</td>
<td>Rs.45575/-</td>
</tr>
</tbody>
</table>

4. Those who desire to submit fee, UG-I form and registration form electronically are required to follow the steps as detailed below:-

a. Collect challan form of Degree Programme from Fee Section (in case of students of UAF) or fill in Challan form manually (in case of candidates from other Universities).

b. Download courses enlistment form (UG-I) of B.Sc (Hons.) Human Nutrition & Dietetics 1st semester as well as University Registration form (E-2) from website (in case of students of UAF) or fill in Challan form manually (in case of candidates from other Universities) and complete the same in all respects. Hard copies of fee challan, UG-I and Registration Form (E-2) are also available in Office of the undersigned. The (E-2) form will only be submitted by candidates other than UAF.

5. The fee challan, UG-I form, University Registration form(E-2) complete in all respects and attested copies of following educational documents including photographs, be submitted by hand as a pre-requisite for completion of admission/enrollment formalities. These documents should reach in Office of the undersigned not later than 09.09.2016:-

(i) Eight latest coloured photographs of 1.5x2" size (attested).
(ii) Five copies attested of Matric Certificate or detail marks indicating date of birth. If DMC has been submitted due to non issuance of Matric Certificate, the applicant should have to submit the same within one year from admission for completion of record, failing which he/she shall not be allowed to continue studies.

(iii) Three copies attested of character certificate issued by the Headmaster/Headmistress/Head of Institution last attended at Matric level.

(iv) Five copies attested of detail marks sheet (DMC).

Such candidates are required to submit Intermediate (Pre-Agriculture) detail marks sheet along with character certificate issued by the Institution last attended in this office **within one month**, failing which they will not be allowed to sit in the classes and appear in mid-term examination.

7. Each provisionally admitted candidate will also submit following documents within fifteen(15) days from issuance of this notification:-

(a) Declaration for studies and undertaking for desisting of Politics on separate judicial papers worth Rs. 200/- each as per specimen displayed on the Notice Boards and included in the brochure.

(b) Submission of medical fitness certificate issued by the Medical Officer of a Government Hospital, MBBS Practitioner(Registered with PMDC) or Medical Officer(s) of University.

8. Those who have been indicated as overage in remarks column, should contact office of the undersigned immediately for submission of proper request addressed to the Vice Chancellor for consideration being competent authority. However, the authority has right not to relax upper age limit condition to any candidate without assigning reason.

(8) In case any information/document attached with the application form submitted in the University is found as **BOGUS/TEMPERED/FABRICATED** etc. at any stage of studies, the admission shall be cancelled retrospectively without assigning any reason.

(9) The undersigned being admission authority reserved the right to refuse admission to a candidate without assigning any reason.

Errors and omissions accepted.

Prof. Dr. Masood Sadiq Butt
Dean

Endst. No. FFNHS/876-890 Dated: 07-09-2016

Copy forwarded for information to:
1. Registrar
2. Director Admission
3. Director Students Affairs
4. Director Sports
5. Prof. Dr. Shahbaz Talib Sabi, Convener Admission Central Scrutiny Committee
6. Prof. Dr. M. Jafar Jaskani, Focal Person Admission Central Scrutiny Committee
7. Dr. Ahmad Sattar Khan, Inst. of Horticultural Sciences (Advisor 1st Semester)
8. Chief Hall Warden
9. Male & Female Medical Officer
10. Deputy Registrar (SR)
11. Senior Tutor
12. A.O. Fees
13. Secretary to the Vice Chancellor
14. President, Agrarian Society
15. Notice Board, Concerned File
**1ST MERIT LIST OF PRE-AGRICULTURE CANDIDATES**
**SELECTED FOR ADMISSION TO B.SC. (HONS.) HUMAN NUTRITION & DIETETICS FOR THE YEAR 2016-17**
Errors and Omission’s are Accepted

<table>
<thead>
<tr>
<th>Sr.#</th>
<th>APP.#</th>
<th>Regd. No.</th>
<th>Student Name</th>
<th>Father's Name</th>
<th>Gender</th>
<th>District</th>
<th>CGPA</th>
<th>Remarks</th>
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<tr>
<td>1</td>
<td>1812</td>
<td>2014-ag-3136</td>
<td>Ahsan Azeem</td>
<td>Abdul Sattar</td>
<td>M</td>
<td>Faisalabad</td>
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<td>2</td>
<td>1662</td>
<td>2014-ag-3237</td>
<td>Maryam Yasin</td>
<td>Muhammad Yasin Sarfraz</td>
<td>F</td>
<td>Faisalabad</td>
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<td>3</td>
<td>1516</td>
<td>2014-ag-3363</td>
<td>Mueez Ahmad Zafar</td>
<td>Zafar Iqbal</td>
<td>M</td>
<td>Lahore</td>
<td>3.04</td>
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</tr>
<tr>
<td>4</td>
<td>1797</td>
<td>2014-ag-3145</td>
<td>Muhammad Atiq ur Rehman</td>
<td>Muhammad Shafique</td>
<td>M</td>
<td>Multan</td>
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</tr>
<tr>
<td>5</td>
<td>1612</td>
<td>2014-ag-3231</td>
<td>Muhammad Jahanzaib Saeed</td>
<td>Saeed Ahmad Bandesha</td>
<td>M</td>
<td>Khanewal</td>
<td>2.77</td>
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