

UNIVERSITY OF AGRICULTURE, FAISALABAD. ADMISSION APPLICATION FORM

Paste recent

1.5"x 2"

photograph with gum

Five attested photos

attach with the form in

an envelope

Intermediate (Pre-Agriculture) Certificate

SESSION, 2018-2019

BEFORE FILLING THE APPLICATION FORM, READ THE INSTRUCTIONS OVERLEAF CAREFULLY. APPLICATION SHOULD BE FILLED IN BLOCK LETTERS USING DASH WHERE REQUIRED AND SUBMIT TO **THE PRINCIPAL, UAF COMMUNITY COLLEGE.**

Gender			Male			Fema	ale																
Expected Living 🗌 Boarder 🗌 Non-Boar								arde	r	-	Tic	k√	Wh	ich i	s app	olical	ole						
Hafiz-e-Quran			Yes			No																	
Nationality Religion Blood Group																							
Applicant's Name (As in Matric certif																							NOL
C.N.I.C #			-								-			Exp	oiry I	Date							MAT
Date of Birth		-		-					Exa	ct ag	ge or	n 1st	Sept	temb	er, 2	018	S	Y		M		\mathbb{D}	INFORMATION
Father's Name																							
Father's Occupati	ion								Ann	uali	inco	me fi	rom	all s	ourc	es Rs	5.						IAI
Guardian's Name																							PERSONAL
(legally declared if	father is d	ied)	Re	elatio	nship	o with	n G	uard	ian														PE
	Se	cond	lary Scł (ficate	· ·					-			amin	atior	1:						ORD
BISE Name	Roll No	No. Year To			Marks otal Secured			Grade Major Subject Studied			ects	Institute last attended					C RECORD						
																							ACADEMIC
Present																							
Police Station							U	nion	Cou	ıncil	#				Dis	trict					_		ES
Applicant Tel.#(w	with code)					Ce	ell #						E-r	nail						_		ESS
Permanent																							ADDRESSES
																							V
Police Station Union Council # District																							
Father/Guardian Tel.#(with code) Cell # E-mail																							
Certified that on the basis of documentary evidences attached with the application form, the above candidate has been selected provisionally for admission in the degree program on									R OFFICE USE														
District Code (see codes overleaf) Convener, Admission Committee									FOR														

Sports activities, if any,	* IES
Other extra-curricular activities, if any,	THE
Agriculturist/Non-Agriculturist. If agriculturist, the area of land owned/cultivated by the applicant's father/guardian	

- 1 75 % and 25 % of the total admission shall be made on the basis of open/district merit from the candidates with rural and urban background respectively. The district of a candidate will be determined from the name and place of school indicated in the Matric certificate.
- 2 **ATTACHMENTS:** (Tick \square box after attachment of attested copies)
 - □ One passport size (1.5" × 2") photograph attested from front be pasted on the space provided in the form and five attested from backside be attached with the form in an envelope.
 - **Four copies of Matric certificate and detail marks.**
 - Three copies each of:
 - i Hafiz-e-Quran certificate(if any). However, marks will be added after conducting/qualifying test.
 ii Grand after the factor of t
 - ¹¹ Character certificate from the Headmaster / Headmistress of the School last attended.
 - One copy of Computerized National Identity Card of the applicant or 'B' Form if age is less than 18 years
 - □ One copy of Computerized National Identity Card of the applicant's father or guardian (where applicable)

One copy of death certificate of father (where applicable).

3 Before submission of application, it should be ensured that all the required documents have been attached as per details available in the brochure

ATTACHMENTS & INSTRUCTIONS

- 4 No admission will be allowed on downloaded result of Matric. However, application may be entertained subject to the condition that copies of result cards will be submitted prior to display of 1st merit list.
- 5 The candidates who have not attached Matric certificate now, are required to submit four(04) attested copies of the same in the Office prior to enrollment of 3rd semester for onward transmission to Registrar Office (Students' Record Branch), failing which they will not be allowed to continue studies.
- 6 Undertaking and declaration regarding desisting from politics and good conduct/behaviour as per spcimen included in the brochure should be submitted on judicial paper worth Rs.200/- each by all the candidates after their provisional selection while completing enrolment formalities.
- 7 Detailed instructions for admission are given in the brochure/website.
- 8 We have read/understand the instructions and relevant admission conditions, for implementation.

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Sign	atur	e of t	the fa	athe	:/gua	rdia	n			Da	ate	_				Si	gnat	ure	of ap	plic	ant	_
				-						-				-			-]
Father/guardian CNIC No.									-			E	xpir	y da	te				_			

Attock	001	Faisalabad	008	Kasur	015	Mianwali	022	Rahim Yar Khan	029	Toba Tek Singh	036	
Bahawalnagar	002	Gujranwala	009	Khanewal	016	Multan	023	Rajanpur	030	Vehari	037	ES
Bahawalpur	003	Gujrat	010	Khushab	017	Muzaffargarh	024	Rawalpindi	031	Other than Punjab	000	COD
Bhakkar	004	Hafizabad	011	Lahore	018	Nankana Sahib	025	Sahiwal	032			CT
Chakwal	005	Islamabad	012	Layyah	019	Narowal	026	Sargodha	033			TRI
Chiniot	006	Jhang	013	Lodhran	020	Okara	027	Sheikhupura	034			DIS
Dera Ghazi Khan	007	Jhelum	014	Mandi Baha ud Din	021	Pakpattan	028	Sialkot	035	Ĩ		



UNIVERSITY OF AGRICULTURE, FAISALABAD.

APPLICATION FOR REGISTRATION OF TEST / INTERVIEW OF HAFIZ-E-QURAN

ACADEMIC SESSION, 2018-2019 (TO BE FILLED IN BLOCK LETTERS)

\checkmark Tick the certificte
degree(s) applied for

S.#	Name of Degree/Certificate	
1	Intermediate (Pre-Agriculture) Certificate	
2	Associate degree in Feed Technology	
3	Associate degree in Farm Management	

Paste recent 1.5"x 2" photograph with gum

The Convenor,

Test/Interview Committee of Hafiz-e-Quran, Directorate of Students' Affairs, University of Agriculture, <u>Faisalabad</u>.

Dear Sir,

Respectfully to state that I have submitted application on proper form for admission to above mentioned ticked certificate / degree courses during the academic session, 2018-2019. Being Hafiz-e-Quran, I, intend to claim 20 additional marks, therefore, I may be allowed to appear for test/interview before the Committee. My remaining particulars are given below which are correct to the best of my knowledge and belief:-

Applicant's Name											
C.N.I.C / Registration # in 'B' Form (please attach attested copy)											
Father's Name											
Father's C.N.I.C #											
Contact Nos. Applicant	Contact Nos. Applicant Father										
Permanent / Present address											
Marks in Secondary School Certi	Marks in Secondary School Certificate(Matric)/equivalent examination out of out of										
Marks in Intermediate(Part-I)/equ	ivalent examination	out of									
Marks in Entry test Weighted Percentage Yours faithfully,											
		Signature of applicant									
Certified that the above candidate appeared for test/interview and has Qualified / Failed (please tick one).											
Member / Secretary Member											